## FEB | 7 | 1994 DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE am: \$ 110.00

## STATE OF WASHINGTON

## DEPARTMENT OF ECOLOGY

APPLICATION	FOR	CHANGE	OF	WATER	RIGHT
		677 - CORNE - NO - Pile - Vica about the management of		STATE OF THE STATE	A SALISMAN CONTRACTOR OF THE SALISMAN CONTRACTOR

PURPOSE DIVERSION OR WITHDRAWAL ADDITIONAL POINT OR POINTS PLACE

WRIA	3Z)
Accepted By .	G.B. 0-94
la Field Exam.	Required?
VES Determined By	□ NO

NAME							
TAX WILL						Bus. Tel	
M. 4 -	DVI.	4				Home Tel	
	RKI	cker		the second		Other Tel.	
ADDRESS	1 0 -11	226	(CITY)	Walla	(STAT	E)	(ZIP CODE)
Kt 4	BOX	266	Walla	Walla	W	Ashington	99362
APPLICATION NUMBER		PERI	MIT NUMBER			CERTIFICATE NUMBER	r
						E	2
DECREED RIGHT (TITL	E OF CASE)	1	2		1 7		
		ALLA WALLA,				T CAUSE # 19075	
APPROPRIATIONS MAD	E (GIVE DATE II	PRIOR TO JUNE 7	, 1917 IF SURF	ACE WATER, C	OR JUNE 7, 1945 IF	GROUND WATER)	
IS THE WATER RIGHT	- 6		O, GIVE NAME I				
YES	NO		MAY K.	? ELC	DISE THOI	MAS	
				CONSISTS			
WATERS USED FROM	-	, WELL, OR TRENCH	i, ETC.)			CUBIC FEET PER SECOND	
TITUS	CREEK			4/1-7	, 0.893;	1/1-14 0.670;	19/1-4/1 1.340
WATER CURRENTLY U						TIME OF USE	
1 RRIGAT	TON					SEASON	76
	L	OCATION OF PE	RESENT POIL	NT OF DIVI	ERSION OR WI	THDRAWAL	
ENTER BELOW THE D	STANCES FROM	THE NEAREST SEC	TION OR PROPE	RTY CORNER	TO THE DIVERSIO	N OR WITHDRAWAL.	
LOCATED WITHIN (SM.		SUBDIVISION)		SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE'14 SE'	4			14	7	36 E.	WW
IF THI	S IS WITHIN	THE LIMITS OF	F A RECORD	ED PLATT	ED PROPERTY	COMPLETE THIS SE	CTION
LOT BLOCK	OF (GIVE NA	ME OF PLAT OR AD	DITION)				
		LEGAL DES	CRIPTION O	F LANDS V	WATER IS USE	D ON	
				50000			
		SEE	CERT.	#6			
				~		· · · · · · · · · · · · · · · · · · ·	
							2,13
		I ha	ve examin	ed this	application		
		SW L	equired by	V SEPA OF	ad find the		
		it is	s: not	an Facti	ons.		
		211		Mourcall	desempt.		
		3-10-9	74	Jene Y	hum		
		Dive		SIGN	TURE		
	and the same	4.4					
SECTION		TOWNSHIP N.		RANGE,	(E. OR W.) W.M.	COUNTY	
					to the American		
			ACH SEPARAT	The second secon	The same of the sa		
ARE YOU THE LEGAL O	-	ABOVE DESCRIBED L	ANDS IF NO.	EXPLAIN YOU	JR INTEREST		
YES	□ NO						
REASONS FOR THE PE							
FOD	A POINT	OF DIVERS	sion				
		***************************************		The state of the s			

Sor Klickers portion of right.

CHANGE

		HANGE REQUES	TED		
CHANGE WATER USE TO	TIME OF US	N/A		GALLONS PER MINUTE OR CU	BIC FEET PER SECON
	LOCATION OF PROPOSI	ED POINT OF DIV	ERSION OR WI	THDRAWAL	
NORTH-SOUTH AND EAST-WEST	IAPS, ACCURATELY MARK AND ID DISTANCES FROM NEAREST SEC	TION CORNER OR PRO	OPERTY CORNER.		
( JONES			ORNER TO THE DIV	ERSION OR WITHDRAWAL.	
	SW'4SW'4)	SECTION 13	TOWNSHIP N.	RANGE (E. OR W.) W.M.  36 E	COUNTY
	THIN THE LIMITS OF A R		ED PROPERTY,	COMPLETE THIS SEC	TION
LOT BLOCK OF (GI	VE NAME OF PLAT OR ADDITION)				
ARE YOU THE OWNER OF THE	LAND ON WHICH THE PROPOSED	POINT OF DIVERSION	OR WITHDRAWAL I	S TO BE LOCATED	
	LEGAL DESCRIPTION	OF LANDS WAT	ER IS TO BE U	ISED ON	
	NO C	HANGE-			
7					
SECTION	TOWNSHIP N.	RANGE	, (E. OR W.) W.M.	COUNTY	
	(ATTACH S	SEPARATE SHEET IF	NECESSARY)		
ARE YOU THE LEGAL OWNER OF	F THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YO	UR INTEREST		
* 51 5105 1105 1 504 1 1115 (	DWNED CIONATURE AND ARRIVE	CANT CIONATURE AF	DE DOTU DECUME	D. IE THE LEGAL LAND OWN	ALED AND ADDITIONAL
* PLEASE NOTE LEGAL LAND O ARE THE SAME, PLEASE SIG	GN IN BOTH PLACES. THANK		E BOTH REQUIRE	D. IF THE LEGAL LAND OW	NER AND APPLICAN
A				1	1
Mark 1	P Klicter	_ X	_ Ma	if & Blo	rky
LEGAL LANDOW	NER (PLEASE PRINT)			APPLICANT'S SIGNATURE	
LEGAL LANDOWNER SIGNA	ATURE (OWNER OF PROPERTY				
LEGAL LANDOWNER SIGNA DESCRIBED IN	ATURE (OWNER OF PROPERTY ITEM NUMBER 3)				
LEGAL LANDOWNER SIGNA DESCRIBED IN	ATURE (OWNER OF PROPERTY ITEM NUMBER 3)				
DESCRIBED IN	ATURE (OWNER OF PROPERTY ITEM NUMBER 3)				